



## ARKANSAS

### DEPARTMENT OF ENVIRONMENTAL QUALITY

MIKE HUCKABEE, GOVERNOR  
Marcus C. Devine, Director

Pre-Approved Grant Number  
APPLICANT PLEASE ENTER NUMBER

SEA-00-04

**Solid Waste Management Division, Recycling Branch**  
**SOLID WASTE AND RECYCLING GRANTS**  
**STATE FISCAL YEAR 2004 APPLICATION FORM**

1.0 Southeast Arkansas Regional Solid Waste Management District

Name of Applicant (This may be a city, county, municipality, etc.)

1.1 Rusty Boardman

Contact Person (This person must be available to answer questions regarding this grant.)

1.2 P.O. Box 6806 Pine Bluff Jefferson 71611  
Address City County Zip  
1.3 (870 ) 536-1971 536-7718 rboardman@cablelynx.com  
Area Code Telephone Fax E-mail

2.0 Grant Category: Check One (Please select only one category per application.)

<input checked="" type="checkbox"/>	Administrative	<input type="checkbox"/>	Material Recovery Facility
<input type="checkbox"/>	Composting Equipment Specify type	<input type="checkbox"/>	Recycling Equipment Specify type
<input type="checkbox"/>	Education	<input type="checkbox"/>	Solid Waste Planning
<input type="checkbox"/>	Market Development	<input type="checkbox"/>	Transfer Station with Recycling

2.1 Project Total Cost

\$ 52,716

Grant Amount Requested

\$ 52,716

3.0 **Project Description** – All grant applications, including administrative, must include a detailed project description. At a minimum, answer the following:

- 3.1 The project's goals and how the project will be conducted (such as, how will materials be collected and marketed, and how public awareness of the project will be increased).
- 3.2 What items are/will be recycled.
- 3.3 Project location and population served by the proposed project (whom do you expect to participate in the program?).
- 3.4 The days and hours of operation. (If funding equipment, how many days/hours will it be used for the project?)

## PROJECT DESCRIPTION

- 3.1 The Southeast Arkansas Regional Solid Waste Management District's staff will provide administrative assistance to each 2004 recycling grant applicant.
- 3.2 N/A
- 3.3 Southeast District, Population - 229,544
- 3.4 N/A

SG4-00-04

**4.0 Administrative Requirements**

**4.1** Does the applicant hold current environmental permits required for this project?

Yes ☐ No ☐ No, but have applied ☐ Not Applicable ☒

**4.2** If existing equipment serves the project area, provide justification why this project is not a duplication of services.

**4.3** Does the applicant have sufficient resources to effectively operate the project for the purpose(s) specified in the application? *(Grant recipients must show that adequate revenues are being collected to support the long-term operation and maintenance of a grant-funded project. Items such as equipment maintenance and supplies, utilities, labor and transportation costs should be considered.)*

Yes ☒ No ☐

**4.4** Projected beginning date July 1, 2004

**4.5** Projected completion date June 30, 2005

**4.6** Attach completed Budget, Appendix A

**4.7** Attach signed Minimum Conditions of Grants, Appendix B

**4.8** Attach proof of publication and public comments received regarding the grant request. *(A description of the grant proposal must be inserted in a newspaper of general circulation in the area affected by the project a minimum of 30 days prior to the submission of the grant application. This must include a solicitation of written comments from the public. For a sample public notice, see Appendix C)*

**Ensure that Section 5.0 Signature and Certification is completed and accompanies each grant application.**

**Pre-Approved Grant Number**  
**APPLICANT PLEASE ENTER NUMBER**

SEA-00-04

### 5.0 Signature and certification

The authorized representative of the organization applying for the grant and the Regional Solid Waste Management Board Chairman both must sign the application. The authorized representative must have the authority to obligate the applicant's resources.

I certify that to the best of my knowledge, the information provided in this application and its attachments is correct and true. I understand and agree that if grant money is subsequently awarded as a result of this application, I will comply with all applicable statutory provisions and with applicable terms, conditions, and procedures of the ADEQ grant program. I certify that all proposed activities will be carried out and that all grant money received will be utilized solely for the purposes for which it is intended unless written authorization is provided by the Regional Solid Waste Management District and the Arkansas Department of Environmental Quality.

  
\_\_\_\_\_  
Signature of Applicant's Authorized Representative

Executive Director  
Title

(870)536-1971  
Telephone Number

7-30-04  
Date

  
\_\_\_\_\_  
Signature of RSWMD Board Chairman

R. Gregg Reep  
Print name

7-23-04  
Date

**THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.**

\_\_\_\_\_  
Signature of ADEQ Recycling Branch Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of ADEQ Solid Waste Management Division Chief

\_\_\_\_\_  
Date

*For office use only*

Regional Recycling Coordinator

**APPENDIX A – PROJECT BUDGET**  
**COSTS SHOULD BE BUDGETED FOR FIRST YEAR ONLY.**  
**REVENUE SHOULD BE PROJECTED FOR THREE YEARS.**

**Pre-Approved Grant Number**  
**APPLICANT PLEASE ENTER NUMBER**  
**SEA-00-04**

- (A) **PROJECT BUDGET SUMMARY** – Fill in all applicable spaces. Total ADEQ Grant Funds Requested and Total Project Costs must match the figures shown on page one (1) of the application. Be sure to total grant funds requested, matching resources, and total costs. Providing matching resources is not mandatory to be considered for a grant but is a measure of cost effectiveness of your application.

(A) Project Budget and Summary	ADEQ Grant Funds Requested	Matching Resources*	Total Costs
1. Personnel Services			
2. Professional Services	52,716	* District	52,716
3. Capital Outlay		provides	
4. Services and Supplies			
5. Total ADEQ Grant Funds Requested (Transfer to Page 1)			
6. Total Matching Resources Committed to the Project			
<b>TOTAL PROJECT COST</b> (Transfer to Page 1)			52,716

- (B) **REVENUE TO CONTINUE PROGRAM** – List all revenue sources, present or future, to maintain the project beyond the grant. This section must be completed.

(B) Revenue to Continue Program	Year 1	Year 2	Year 3
Grant Funds (specify type of grant)			
Landfill Tipping Fees			
Local Sales Tax			
Mandatory User Fees			
Sale of Recycled Material			
Solid Waste Assessment			
Other (specify) District Funds	District Funds	District Funds	District Funds
<b>TOTAL REVENUE</b>	N/A	N/A	N/A

## APPENDIX B - MINIMUM CONDITIONS OF RECYCLING GRANTS

The following items are **not** eligible  
for funding from recycling grants:

Taxes  
Reimbursement of funds  
Retroactive purchases  
Legal fees  
Licenses or permits  
Land acquisition  
Vehicle registration  
Utilities including telephone  
Office equipment

All grants are subject to the requirements of A.C.A §8-6-601 et. seq. and Arkansas Pollution Control and Ecology Commission Regulation 11, Chapter Five: Solid Waste Management and Recycling Grants Program. Highlights include:

Grant Recipients agree to:

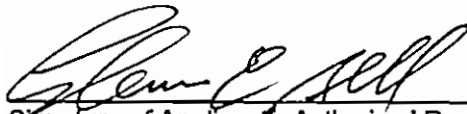
- Conform to all state laws on the purchase, use or sale of equipment and facilities secured with grant funds.
- Have design plans for construction of permanent facilities with an estimated cost of \$50,000 or greater approved by a professional engineer unless otherwise approved by ADEQ.
- Seek competitive bids or requests for proposals (RFP) for purchase of equipment or services with an estimated cost of \$10,000 or greater. This should be done through an advertisement in an area newspaper of general circulation.
- Start grant project before pre-application deadline for the next grant round. Delays must be approved in writing by both the RSWMD and ADEQ.
- Develop the recycling program presented in the application and expend all grant funds within three years. Extensions must be approved in writing by both the RSWMD and ADEQ.
- Actively seek to market or reuse materials collected in three years.
- Use any interest earned on grant funds exclusively for this or other recycling programs.
- Maintain an orderly accounting system to document that grant expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks, and other appropriate paperwork.
- Report to the RSWMD for five or more years as directed by ADEQ & the board.

RSWMD Boards agree to:

- Establish or designate at least one adequate recyclable materials collection center in each county.
- Ensure that all applicable federal, state and local permits and licenses have been obtained; the project has begun; and adequate revenue sources for continuation of the program are in place before disbursing grants funds.
- Ensure that recipients conform to all state laws that are applicable to the purchase, use or sale of equipment and facilities secured with state funding.
- Ensure that facilities or equipment purchased with grant funds be used exclusively for the general purposes specified in the grant application. **Note: facilities and equipment purchased with grant funds may not be sold, traded or transferred without the Department's written consent.**
- Require grant recipients to maintain an orderly accounting system to document that expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks and other appropriate paperwork.
- Review any change order forms submitted. If approved, submit to ADEQ.
- Review requests for delay of start of grant projects. If approved, submit to ADEQ.
- Compile and submit annual progress reports to ADEQ by **September 1** of each year for a period of five years following the disbursement of funds, or until the expenditure of grant funds is complete.
- Notify ADEQ in the event a recipient has not met conditions of the approved grant application.

**All grants are subject to audit.** Department personnel have the right of access to all records pertaining to a grant-funded project or activity.

I hereby certify that I have read and agree to the conditions of grants as stated above and contained in the listed legislation and regulation.



Signature of Applicant's Authorized Representative

Executive Director

(870)536-1971

Title

Telephone Number

Date



Signature of RSWMD Board Chairman

R. Gregg Reep

Print name

Date

<b>Pre-Approved Grant Number</b>
<b>APPLICANT PLEASE ENTER NUMBER</b>
SEA-06-04

# PROOF OF PUBLICATION — The DeWitt Era-Enterprise, DeWitt, Ark.

## PUBLIC NOTICE

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund on behalf of Arkansas County. The applications propose to utilize funds in the following ways: Arkansas County Education \$5,000 and Transfer Station with REcycling \$24,316. The Pre-Applications may be reviewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut St., Pine Bluff, Arkansas 71611 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date.

In this notice Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

Adv. 14-1tc

Fee \$ 18.90

I, C. Verderman do solemnly swear that I am the manager of the DEWITT ERA-ENTERPRISE, a weekly newspaper, at DeWitt, Arkansas County, Arkansas, (in the Southern District of said County), which has a bonafide circulation in said County and State, and has had for more than one year previous to the first insertion in which the attached advertisement was published.

I hereby certify that this advertisement was published for 1 consecutive weeks:

The first insertion on the 3 day of June 20 04  
The second insertion on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
The third insertion on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
The fourth insertion on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
The fifth insertion on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
The sixth insertion on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

and that said advertisement was made in accordance with the provisions of the laws of the state of Arkansas.

Subscribed and sworn to before me this 3 day of June 20 04

Mary K. Trimble

Mary K. Trimble, Notary Public

Arkansas County, Arkansas

My commission expires \_\_\_\_\_

My Commission Expires 7/22/2012



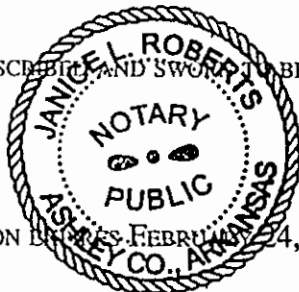
# PROOF OF PUBLICATION

STATE OF ARKANSAS  
COUNTY OF ASHLEY

I, DAVID MOYERS; DO SWEAR THAT I AM EDITOR OF THE Ashley County Ledger, A WEEKLY NEWSPAPER PUBLISHED IN ASHLEY COUNTY, ARKANSAS, HAVING AN ACTUAL AND BONA FIDE CIRCULATION OF THE CITY OF HAMBURG AND IN SAID COUNTY AND THAT THE NOTICE, OF WHICH THE ANNEXED AND ATTACHED IS A TRUE COPY, WAS PUBLISHED FOR 1 CONSECUTIVE WEEKS, AS FOLLOWS, TO-WIT: June 9, 2004

TOTAL CHARGE FOR PUBLICATION \$3360

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF June, 2004.



Janice L. Roberts  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 24, 2010.

**Public Notice**  
The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration, \$52,716; District Planning Grant, \$10,000; Arkansas County Education, \$5,000; and Transfer Station with Recycling, \$24,316; Desha County Recycling Equipment and Material Recovery Facility, \$21,824; City of Monticello, Compost Equipment, \$26,710; Grant County Recycling Equipment, \$39,453; Jefferson County Recycling Equipment, \$155,992; Lincoln County Recycling Equipment, \$34,520; City of Warren, Material Recovery Facility, \$9,415; Bradley County Recycling Equipment, \$8,500.  
The pre-applications may be reviewed at the district's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut Street, Pine Bluff, Arkansas 71601 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publication date of this notice.  
Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 526-1971.  
11c, seaedd, 06-09-2004

City of Warren

## Proof of Publication

STATE OF ARKANSAS,  
County of Bradley } ss

I, Donna Ward do solemnly swear that I am the

Bookkeeper of THE EAGLE DEMOCRAT, that said EAGLE DEMOCRAT is a weekly newspaper printed and published in Bradley County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed

legal advertisement in the case of

Public Notice: Grant  
Application

pending in the \_\_\_\_\_ Court, in said County, and at the dates of the several publications of said advertisement hereinafter stated, and that during said periods and at said dates, said newspaper was printed and published and had a bona fide circulation in said County, that said newspaper had been regularly printed and published in said County, and had had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisements; and that said advertisement was

published in the regularly weekly issues of said newspaper for \_\_\_\_\_ consecutive times, was made as follows:

June 9, 2004

Donna Ward

Fees for Printing, \$ 41.50

Cost of Proof, --- \$ \_\_\_\_\_

Total \$ 41.50

Subscribed and sworn to before me this

9 day of June 2004

My Commission Expires 01-08-2011

Danny Cook

3-73-500 E-22503

### PUBLIC NOTICE

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration \$52,716; District Planning Grant \$10,000; Arkansas County - Education \$5,000 and Transfer Station with Recycling \$24,316; Desha County - Recycling Equipment and Material Recovery Facility \$21,824; City of Monticello - Compost Equipment \$26,710; Grant County - Recycling Equipment \$39,453; Jefferson County - Recycling Equipment \$155,992; Lincoln County - Recycling Equipment \$34,520; City of Warren - Material Recovery Facility \$9,415; Bradley County - Recycling Equipment \$8,500.

The Pre-Applications may be reviewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut St., Pine Bluff, Arkansas 71601 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at 870-536-1971.

6-9-ltcCoW

Total

\$41.50

# CLEVELAND COUNTY HERALD

## PROOF OF PUBLICATION

State of Arkansas, County of Cleveland, ss:

I, Britt Talent, do solemnly swear that I am publisher of the Cleveland County Herald; that said Cleveland County Herald is a weekly newspaper published in Cleveland County, Arkansas; that I was so related to the publication at and during the publication of

the annexed legal advertisement in the case of SEARSWMD  
grant applications to ADEQ from State  
Recycling Fund pending in the \_\_\_\_\_

court, in said county, and on the dates of the several publications of said advertisement hereinafter stated, and that during said period and on said dates, said newspaper was published and had a bona fide circulation in said county, that said newspaper had been regularly published in said county, and had a bona fide circulation therein for a period of one month before the date of first publication of said advertisement; and that said advertisement was published in the regular weekly issues of said

newspaper for one consecutive times, the first publication thereof was made on the 9 day of June, 2004, and the last on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Publisher

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Fees for Printing  
as set by law: \$ 25.05

Cost of Proof: \$ 1.00

My commission expires \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_. Total \$ 26.05

### PUBLIC NOTICE

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration \$52,716; District Planning Grant \$10,000; Arkansas County - Education \$5,000 and Transfer Station with Recycling \$24,316; Desha County - Recycling Equipment and Material Recovery Facility \$21,824; City of Monticello - Compost Equipment \$26,710; Grant County - Recycling Equipment \$39,453; Jefferson County - Recycling Equipment \$155,992; Lincoln County - Recycling Equipment \$34,920; City of Warren - Material Recovery Facility \$9,413; Bradley County - Recycling Equipment \$8,500.

The Pre-Applications may be reviewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut St., Pine Bluff, Arkansas 71601 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

**PUBLIC NOTICE:** The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$188,446. The applications propose to utilize funds in the following ways: District Administration \$52,716; District Planning Grant \$10,000; Arkansas County - Education \$5,000 and Transfer Station with Recycling 24,316; Desha County - Recycling Equipment and Material Recovery Facility \$21,824; City of Monticello - Compost Equipment \$26,710; Grant County - Recycling Equipment \$39,453; Jefferson County - Recycling Equipment \$155,992; Lincoln County - Recycling Equipment \$34,520; City of Warren Material Recovery Facility \$9,415; Bradley County - Recycling Equipment \$8,500. The Pre-Applications may be reviewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut St., Pine Bluff, Arkansas 71601 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

STATE OF ARKANSAS }  
COUNTY OF DESHA } SS.

I, Amara Rice  
do solemnly swear that I am the Adv. Manager of

## THE DUMAS CLARION

a weekly newspaper, printed and published in the county of Desha, State of Arkansas, that I was so related to this publication at and during the publication of the annexed legal advertisement in the case of Public Notice  
Solid Waste Management grant  
application

pending in the \_\_\_\_\_ Court,  
in said County, and at the dates of the several publications of the said advertisement hereinafter stated; and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County and had a bona fide circulation therein for the period of one month before the date of the first publication of advertisement, and that said advertisement was published in the regular weekly issue of said paper for one times

The first publication thereof was made:  
on the 9th day of June, 2004  
the second on the \_\_\_ day of \_\_\_, 20\_\_\_  
the third on the \_\_\_ day of \_\_\_, 20\_\_\_  
the fourth on the \_\_\_ day of \_\_\_, 20\_\_\_  
the fifth on the \_\_\_ day of \_\_\_, 20\_\_\_  
the sixth on the \_\_\_ day of \_\_\_, 20\_\_\_

Fees for Printing \$ 45.30

Cost of Proof \$ 5.00

TOTAL \$ 50.30

Subscribed and sworn to before me this 22nd day of June, 2004

Christina Cole

Notary Public

My Commission Expires 8-1-2010

# Proof of Publication

STATE OF ARKANSAS  
COUNTY OF DREW

I, Tom White; do swear that I am Publisher of the ADVANCE MONTICELLONIAN, a newspaper published in Drew County, Arkansas, having an actual and bona fide circulation in the City of Monticello and in said county and that the NOTICE, of which the annexed and attached is a true copy, was published for 1 consecutive weeks, as follows, to wit: 6/9

Subscribed and sworn to before me this 9 day of June 2004

Tom White  
Deborah A. Carter  
Notary Public Clerk

My Commission Expires 10-5-11

## PUBLIC NOTICE

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration, \$52,716; District Planning Grant, \$10,000; Arkansas County Education, \$5,000, and Transfer Station with Recycling, \$24,316; Desha County Recycling Equipment and Material Recovery Facility, \$21,824; City of Monticello Compost Equipment, \$26,710; Grant County Recycling Equipment, \$39,453; Jefferson County Recycling Equipment, \$155,992; Lincoln County Recycling Equipment, \$34,520; City of Warren Material Recovery Facility, \$9,415; Bradley County Recycling Equipment, \$8,500. The Pre-Applications may be viewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut St., Pine Bluff, Arkansas 71601 or mailed to P.O. Box 6806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

#7174



# Proof of Publication

STATE OF ARKANSAS,  
County of Grant

I, Meloe Moorehouse do solemnly swear that I am the publisher of THE SHERIDAN HEADLIGHT, a weekly newspaper printed and published in Grant County, State of Arkansas, and having a bona-fide circulation therein as required by law governing the printing of legal notices; that I was such publisher at and during the publication of the annexed legal advertisement, and at the dates of the several publications of said advertisement hereinafter stated, and that said advertisement was published in the regular weekly issues of said newspaper for 1 times, consecutively, the first insertion therein having been made

on the 9 day of June, 2004; the second on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_; the third on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_; the fourth on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_; the fifth on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_; the sixth on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Fees for Printing, \$ 34.00

Cost of Proot, \$ 1.00

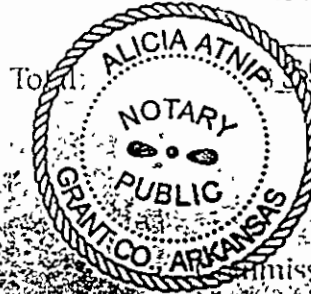
Total: 35.00

Subscribed and sworn to

before me this 9

day of June

2004



Alicia Attrip

Notary Public

Commission expires May 11, 2010

## Legal Notice

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration \$52,716; District Planning Grant \$10,000; Arkansas County Education \$5,000 and Transfer Station with Recycling \$24,316; Desha County Recycling Equipment and Material Recovery Facility \$21,824; City of Monticello Compost Equipment \$26,710; Grant County Recycling Equipment \$39,438; Jefferson County Recycling Equipment \$155,992; Lincoln County Recycling Equipment \$34,520; City of Warren Material Recovery Facility \$9,415; Bradley County Recycling Equipment \$8,500.

The Pre-Applications may be reviewed at the District's office at the address below. Written comments may be sent to the SEARSWMD at 7215 Walnut St., Pine Bluff, Arkansas 71601 or mailed to P.O. Box 16806, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

**Proof of Publication**

State of Arkansas  
County of Lincoln

I, JOHN WHIPPLE, do solemnly affirm that I am Editor and/or Publisher of the Lincoln American, a weekly newspaper printed in Star City, in said County of Lincoln, and State of Arkansas, and that I was such Editor and/or Publisher at the dates of publication hereinafter stated, and that said newspaper had a bona fide circulation in said County at said dates and had been regularly published in said County for the period at said dates and had been regularly published in said County for the period of one month next before the first publication of the Advertisement herto annexed, and that the said Advertisement was published in said newspaper

(1ST LEGAL) TITLE: State Recycling Grant Fund Notice

1 time(s), for 1 week(s) (consecutively).

The Insertions having been made as follows:

First Insertion	<u>6-9</u>	<u>20</u>	<u>04</u>
Second Insertion		<u>20</u>	
Third Insertion		<u>20</u>	

(2ND LEGAL) TITLE: \_\_\_\_\_

\_\_\_\_\_ time(s), for \_\_\_\_\_ week(s) (consecutively).

The Insertions having been made as follows:

First Insertion	<u>20</u>
Second Insertion	<u>20</u>
Third Insertion	<u>20</u>

John Whipple  
Editor and/or Publisher

Affirmed and subscribed before me this 18th day of June 20 04

William Whipple  
Notary Public

My commission Expires March 20 06





## LEGAL NOTICES



In The District Court Of Star City,  
Arkansas

No. MSC 03-297

Cavalry Investments, LLC  
Plaintiff

James W. Reese, Defendant

Warning Order

To: James W. Reese

You are notified that Cavalry Investments, LLC, whose attorney's address is listed below, has filed a complaint against you. A copy of the complaint and summons shall be delivered to you or your attorney upon request. You are notified that you must appear and defend by filing your answer to the complaint within thirty (30) days of the date of the first publication of this warning order, and in the event of your failure to do so, judgment by default may be entered against you for the relief demand in the complaint as circumscribed by the laws of this State.

In witness whereof, I have hereunto set my hand and seal as Clerk of the Court this the 27th day of May 2004.

Ashley Muckleroy, Court Clerk

Josh E. McHughes

Attorney for Plaintiff

P.O. Box 2180

Little Rock, AR 72203-2180

(501) 376-9131

By: Josh E. McHughes (67040)

6/9/04 2x 166w

## PUBLIC NOTICE

The Southeast Arkansas  
Regional Solid Waste Management

District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$388,446. The applications propose to utilize funds in the following ways: District Administration \$52,716; District Planning Grant \$10,000; Arkansas County Education \$5,000 and Transfer Station with Recycling 24,316; Desha County Recycling Equipment and Material Recovery Facility \$21,824; City of Monticello Compost Equipment \$26,710; Grant County Recycling Equipment \$39,453; Jefferson County Recycling Equipment \$155,992; Lincoln County Recycling Equipment \$34,520; City of Warren Material Recovery Facility \$9,415; Bradley County Recycling Equipment \$8,500.

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6/9/04 1x 171w

NOTICE OF FILING OF  
ACCOUNTS

AAC 23-52-106

Pursuant to the provisions of  
Probate Court, Sec. 152, notice is

given that accounts of the administration of the estates listed below have been filed, on the dates shown, by the named personal representatives.

All interested persons are called on to file objections to such accounts on or before the sixtieth day following the filing of the respective accounts, failing which they will be barred forever from excepting to the account.

Name of Estate: Charles B. McCredit, guardianship

Name and Address of Personal Representative: Simmons, First National Bank, Pine Bluff, AR

Nature of Account: Guardianship

Date Filed: 6-1-04

6/9/04 65w

## School Notice

The Star City School District must participate on school choice according to Arkansas Code 6-18-206. The deadline for applications is July 1. Applications may be obtained from the Star City School District's Administration office, 206 Cleveland Street, Star City, AR 71667. 1x 6/9/04 45w

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NOTE - This Affidavit may be made by the business manager:  
STATE OF ARKANSAS  
County of Jefferson

I, Marcie Davenport, do solemnly swear that I am business manager of THE COMMERCIAL, a Daily Newspaper, printed and Published in Jefferson County, State of Arkansas; that I was such business manager at and during the publication of the annexed legal advertisement in the case of.....

PUBLIC NOTICE.....  
JEFFERSON COUNTY JUDGE.....

...pending in.....court, in said county, and at the dates of the several publications of said advertisement hereinafter stated, that during said period and said dates, said newspaper was printed and has a bona fide circulation, in said county; and that said newspaper had been regularly printed and published in said county and had a bona fide circulation therein for a period of six months next before the date of the first publication of said advertisement and that said advertisement was published in the regular issue of said newspaper for...time, the first time thereof has been made

the first on the.....8TH.....day of.....JUNE.....2004  
the second on the.....day of.....2004  
the third on the.....day of.....2004  
the fourth on the.....day of.....2004  
the fifth on the.....day of.....2004  
and the sixth on the.....day of.....2004  
and the last time on.....day of.....2004

Subscribed and sworn to before me this..8TH.....  
day of...JUNE....., 2004

*Paul C. Kell*  
Notary Public

My Commission Expires April 15, 2005

Business Manger *Marcie Davenport*

99- LEGAL NOTICES

99- LEGAL NOTICES

PUBLIC NOTICE

The Southeast Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$380,446 00. The applications proposes to utilize funds in the following ways: District Administration \$52,716 00; District Planning Grant \$10,000 00, Arkansas County - Education \$5,000 00 and Transfer Station with Recycling \$24,316 00, Desha County - Recycling Equipment and Material Recovery Facility \$21,624 00, City of Monticello - Compost Equipment \$26,710 00, Grant County - Recycling Equipment \$39,453 00; Jefferson County - Recycling Equipment \$155,992 00, Lincoln County - Recycling Equipment \$34,520 00, City of Warren - Material Recovery Facility \$9,415 00, Bradley County - Recycling Equipment \$8,500 00. The Pro-Applications may be reviewed at the District's Office at the address below. Written comments may be sent to the SEARSWMD at 721 Walnut Street, Pine Bluff, Arkansas 71601 or mailed to PO Box 6808, Pine Bluff, Arkansas 71611. Written comments will be accepted for thirty days after the publish date of this notice. Questions regarding the above may be directed to Mr. Rusty Boardman at (870) 536-1971.

Jack Jones  
County Judge

Case...  
PROOF OF PUBLICATION  
- from -  
THE COMMERCIAL  
Pine Bluff, Ar.  
In Case of  
PUBLIC NOTICE  
Plaintiff  
vs.  
Defendant  
Pending in the

Court  
Fees for Printing  
Cost of Proof  
TOTAL  
\$61.92  
\$  
\$61.92